



# **CITY OF FITCHBURG**

## **OFFICE OF THE CITY CLERK**

166 Boulder Drive  
Fitchburg MA 01420

Anna M. Farrell, City Clerk  
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[www.fitchburgma.gov](http://www.fitchburgma.gov)

### **WARRANT FOR A JOINT CONVENTION OF THE CITY COUNCIL AND THE SCHOOL COMMITTEE**

November 24, 2015

Dear City Councillors and School Committee Members:

**The City Council and the School Committee will meet in Joint Convention on  
Tuesday, January 19, 2016 at 6:30PM  
Memorial Middle School Library  
615 Rollstone Street, Fitchburg MA 01420**

**The agenda will consist of the following matter:**

**To appoint:**

**Two (2) members to represent the City of Fitchburg on the  
Montachusett Regional Vocational Technical School District Committee  
with four-year terms expiring January 2020**

A copy of the agenda, the Rules for said Convention, along with a copy of the resumes of the individuals who have declared their candidacy will follow.

An advertisement will be published in the Fitchburg Sentinel on Tuesday, December 1 and Tuesday, December 15, 2015 notifying the public of the convention and the resume/application submission deadline. The deadline for applicants to submit a resume to and sign an Acceptance of Candidacy form with the City Clerk will be Monday, January 11, 2016 at 4:30PM.

Very truly yours,

A handwritten signature in black ink, appearing to read "Anna M. Farrell".

Anna M. Farrell  
City Clerk

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FITCHBURG CITY CLERK